

## **ADVERTISEMENT FOR BIDS**

Sealed bids will be accepted for the following project:

PROJECT NO.: 2024-626  
TITLE: YTC 872 HVAC & Water Heater Replacement  
AGENCY: Washington Military Department  
PROJECT MANAGER: Sachin Saldanha  
ESTIMATED BID COST RANGE: \$335,000 to \$450,000

**SUBMITTAL**  
**TIME/DATE/LOCATION:** Prior to **2:00 PM, Thursday, July 10, 2025**  
State of Washington Military Department  
Construction & Facilities Management Office  
Building #36 Quartermaster Road  
Camp Murray, WA 98430-5052

**Public Bid Opening will commence at approximately 2:05 P.M.**

Potential bidders visiting Camp Murray to submit their bid need to obtain a visitor's pass at the entry gates – please allow 1 hour for this process. 4-days before visiting Camp Murray, all visitors are required to pre-register online or access may not be granted:

<https://dbids-global-enroll.dmdc.mil/preenrollui/#/landing-page>

*Sponsor*

*First Name: Sachin*

*Last Name: Saldanha*

*Sponsor Contact*

*Email: sachin.saldanha@mil.wa.gov*

*Phone Number: (253) 338-6657*

*Site*

*Service: All*

*State: WA*

*Site: Camp Murray*

After pre-registration, please notify Cortner Architectural at (509) 363-1039 or email [info@cortner-ps.com](mailto:info@cortner-ps.com) to add all visitors the centralized vendor list for this project. This list will be cross referenced with the on-line registration.

*At the Visitor Control Center, military law enforcement personnel will verify that the vehicle driver has a valid driver's license, registration, and proof of insurance and that all passengers, 16 and over, have either a driver's license or other form of photo ID.*

All Questions or clarifications regarding the bid documents must be submitted no later than

**5:00 P.M., Thursday, July 3, 2025.**

Within 24 hours following the bid opening, results will be available on the Military Department's website at

<https://mil.wa.gov/washington-military-department-contracts>.

**ISSUED BY:**

State of Washington – Military Department  
Construction & Facilities Management Office

**MANDATORY  
PRE-BID WALK-  
THROUGH:**

**Attendance is MANDATORY for Prime Bidders and strongly encouraged for Major Subcontractors. Please notify us if you plan to attend (to coordinate access into our facility).**

**9:00 AM on Tuesday, June 24, 2025**

Meet at the main entrance of YTC at 970 Firing Center Road, Yakima Training Center, Yakima County, WA

Background checks are required to attend the Pre-Bid Walk-Through. Contact Cortner Architectural at (509) 363-1039 or email: [info@cortner-ps.com](mailto:info@cortner-ps.com) for the background check application. Those wishing to attend **MUST** submit their application to Cortner Architectural **NO LATER than 10:00 AM, Friday, June 20, 2025**

**SCOPE OF WORK:**

Replace and update HVAC system and water heaters

Contractors may obtain plans and specifications from the Consultant, [Cortner Architectural Company, 1903 West 3rd Avenue, Spokane, WA 99201, telephone \(509\) 363-1039, fax \(509\) 624-4486 upon a refundable deposit of \\$250.00](#). Plans must be returned in good condition within seven (7) days following bid date to obtain a refund of deposit. After seven days no refunds will be made.

Plans and specifications may be viewed at the following plan centers: Abadan Reprographics & Imaging, Spokane, WA; ARC Document Solutions, Seattle, WA; ARC Document Solutions, Tacoma, WA; Associated Builders & Contractors, Spokane, WA; Associated General Contractors, Boise, ID; Builder's Exchange of Washington, Everett, WA; Daily Journal of Commerce Plan Center, Portland, OR; Daily Journal of Commerce, Seattle, WA; Hermiston Plan Center, Hermiston, OR; Contractor Plan Center, Milwaukie, OR; Ridgeline Graphics (Wenatchee Plan Center), Wenatchee, WA; Spokane Regional Plan Center, Spokane, WA; Tri-City Construction Council, Kennewick, WA; Walla Walla Valley Plan Center, Walla Walla, WA; Weekly Construction Reporter, Bellingham, WA; Yakima Plan Center, Yakima, WA.

Free-of-charge access to project bid documents is provided to Prime Bidders, Subcontractors, and Vendors by going to [www.bxwa.com](http://www.bxwa.com) and clicking on "Posted Projects", "Public Works", and "Washington State Military Department".

Bidder Responsibility will be evaluated for this project. In determining bidder responsibility, the Owner shall consider an overall accounting of the criteria set forth in “DIVISION 00 RESPONSIBILITY CRITERIA”. Please direct questions regarding this subject to the office of the Consultant.

The State of Washington prevailing wage rates are applicable for this public works project located in **Yakima** County. Bidders are responsible to verify and use the most recent prevailing wage rates. The “Effective Date” for this project is the Bid Form due date above. The applicable prevailing wage rates may be found on the Department of Labor & Industries website located at <https://secure.lni.wa.gov/wagelookup/>

The Owner has Federal Funding or other special requirements for this project. The Bidder will be required to comply with the “DIVISION 00 SPECIAL CONDITIONS” section in the specifications. Please direct questions regarding this subject to the office of the Consultant.

The successful Bidder is required to register and create an account in the DES Diversity Compliance program (B2Gnow) at <https://des.diversitycompliance.com>. Voluntary numerical Diverse Business goals of 10% MBE, 6% WBE, 5% Washington Small Business, and 5% Veterans have been established for this project. Achievement of the goals is encouraged.

Bidders may contact the Office of Minority and Women's Business Enterprise (OMWBE) at <http://OMWBE.wa.gov/> to obtain information on certified firms. Bidders may also utilize Washington Small Businesses registered in WEBS at <https://pr-webs-vendor.des.wa.gov/> and Veteran-owned Businesses at <http://www.dva.wa.gov/program/certified-veteran-and-servicemember-owned-businesses>.

The State reserves the right to accept or reject any or all bids and to waive informalities

STATE OF WASHINGTON  
MILITARY DEPARTMENT  
CONSTRUCTION & FACILITIES MANAGEMENT OFFICE