Sealed bids will be accepted for the following project:

**PROJECT NO.:** 2020-626

**TITLE:** Camp Murray Trash Compactor Replacement

**AGENCY:** State of Washington Military Department

**PROJECT MANAGER:** Bernard Jackson

**ESTIMATED BASE BID COST RANGE:** $85,000.00 to $95,000.00

**SUBMITTAL TIME/DATE/LOCATION:** Prior to 2:00 PM, Thursday, September 24th, 2020

State of Washington
Military Department
Construction & Facilities Management Office
Building #36 Quartermaster Road
Camp Murray, WA 98430-5052

Public Bid Opening will commence at approximately 2:05 PM in the parking lot of Building 36

*All visitors to Camp Murray are required to obtain a visitor’s pass at the entry gates. All of the following documents are required to obtain this pass:*

- Driver’s License
- Proof of Insurance
- Vehicle Registration

In response to the COVID-19 global pandemic all contractors who attend the pre-bid walk-through and the bid opening are required to wear face masks and practice social distancing. Also note that as of 10/1/2020 Camp Murray will require compliance with the REAL ID Act. The successful bidder will be required to comply with the new identification requirements.

**BY:** State of Washington
Military Department

**PRE-BID WALK-THROUGH:** Thursday, September 17, 2020, at 10:30 AM
Meet at Building #36 Parking Lot
Building #36 Quartermaster Road
Camp Murray, WA 98430-5052

**SCOPE OF WORK:** Provide all necessary material, labor, tools, and equipment to provide a new trash compactor. The project includes electrical hookups for compactor and a compactor slab with drainage collection system. The
project also includes a compactor canopy as an alternate bid. The drainage collection system will consist of a drainage structure with oil/water separator and a connection to the existing sewer system.

Contractors may obtain plans and specifications by email request to bernard.jackson@mil.wa.gov and bid documents will be emailed to you.

Plans and specifications may be viewed at the following plan centers: Builders Exchange of Washington, Everett, WA; Daily Journal of Commerce, Seattle, WA; Infinite Source, LLC, Seattle, WA; Lower Columbia Contractors Association, Longview, WA; SW Washington Contractors Association, Vancouver, WA; Weekly Construction Reporter, Bellingham, WA.

Please direct questions regarding this project to Nick Rheaume, PE, of AHBL: nrheaume@ahbl.com, 253-383-2422.

Within 24 hours following the bid opening, results will be available on the Military Department’s web site at https://mil.wa.gov/washington-military-department-contracts

Bidder Responsibility will be evaluated for this project. In determining bidder responsibility, the Owner shall consider an overall accounting of the criteria set forth in “DIVISION 00 RESPONSIBILITY CRITERIA”. Please direct questions regarding this subject to the office of the Consultant.

The State of Washington prevailing wage rates are applicable for this public works project located in Pierce County. Bidders are responsible to verify and use the most recent prevailing wage rates. The “Effective Date” for this project is the Bid Proposal due date above. The applicable prevailing wage rates may be found on the Department of Labor and Industries website located at https://lni.wa.gov/licensing-permits/public-works-projects/prevailing-wage-rates/

The Owner has Federal Funding or other special requirements for this project. The Bidder will be required to comply with the “DIVISION 00 SPECIAL CONDITIONS” section in the specifications. Please direct questions regarding this subject to the office of the Consultant.

The successful Bidder is required to register and create an account in the DES Diversity Compliance program (B2Gnow) at https://des.diversitycompliance.com. Voluntary numerical MWBE goals of 10% MBE, 6% WBE, 5% Washington Small Business, and 5% Veterans have been established for this project. Achievement of the goals is encouraged.


The State reserves the right to accept or reject any or all proposals and to waive informalities.

STATE OF WASHINGTON
MILITARY DEPARTMENT
CONSTRUCTION & FACILITIES MAINTENANCE OFFICE

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