

**TAB –29**  
**FCC EAS Handbook**  
9.3.16

**Instructions for obtaining the material for this Tab**

**1 – Follow these links –**

<https://transition.fcc.gov/pshs/eas/ETRS/EASOperatingHandbook2016.pdf>

Note – The following is a – Word version- of the Handbook. This will permit you to edit the Handbook to tailor it to fit your facility.

<https://ecfsapi.fcc.gov/file/081926737685/DA-16-945A1.docx>

**3 – Print Handbook**

**4- Fill in the requested information applicable for your facility**

**For assistance with the Handbook - Post your questions to the Washington State EAS Remailer**

**4 – Punch it to fit the rings in your EAS Plan Binder**

**5- Place it in your binder under Tab 29**

**IMPORTANT –**

**The FCC requires that the Handbook be at the operating position of EAS Participants. If your copy of the Washington State EAS Plan is not in that location, you may wish to make an addition copy to insure compliance.**